| | | 7 PM GAME | | | | 1142 Cala a de la | | | | |
|-------|----------|-------------|----------------|-------------------|-----------|--|-----------------------|--|--|--|
| Γ | Idle | North Field | | South Field | | U12 Schedule | | | | |
| 4/2 | 2,3,4 | U9 | | 1 | | Salar Sa | AND IN | DV AN | | |
| 4/2 | Off | Game | | NE City | | | | | The state of the s | |
| | | | | | Section 1 | | | STATE OF THE PARTY | | |
| 4/4 | | | | | 100 | to di | | | 51-5 | |
| 4/4 | | | | | 1 | May also | | W. | | |
| _ | | North Field | | South Field | 350 | | STATE OF THE PARTY OF | | THE WATER STATE | |
| 4/7 | 3 | 1 | | NE City -Boys | F 194 | | | | | |
| | Off | 2 | | 3 | 100 | | | | CARESTOCKE | |
| | 1 | North Field | 4.0 | South Field U9 | 0.60 | | de la company | | CHARLES AND | |
| 4/9 | 1 Off | 2 | 4 @ NE City | Game | | NORTH FIELD | | | | |
| | OII | 3 | 6:15 PM | Game | | | 1 1 | | | |
| | | | 2 @ | | 1000 | | | | LEND HER LA | |
| 4/13 | | | NE City/Boys | | 1961 | | | Field 4 | Field 1 | |
| | | North Field | 6:15 PM | South Field | 1 | | | Field 4 | Field 1 | |
| . / | | 1 | | 2 | 12 | | 1000 | | ENE LILL (C) | |
| 4/14 | | 3 | | 4 | | | 4 | | | |
| | | North Field | | South Field | 1.1 | | T C | | | |
| 4/16 | 1,3,4 | U9 | | 2 | 1 | | | | PT D | |
| 4/10 | Off | Game | | NE City | 100 | | 17 | | The state of the s | |
| | | | | | 0177 | | THE REAL PROPERTY. | | | |
| 4/20 | | | 4 | | | | | | | |
| , - | | | NE City/Boys | 0 1 51 1 | - | SOUTH FIELD | | FIELD 2 | FIELD 3 | |
| | | North Field | 6:15 PM | South Field | | 200 וח רוכנט | | | 111000 | |
| 4/21 | | 3 | | 1 4 | 100 | A A | | | | |
| | | North Field | | South Field | | | | | | |
| | 2 | 1 | 3 @ | U9 | | | | La Company | The first of the f | |
| 4/23 | off | 4 | NE City | Game | 43.5 | THE RESIDENCE | | | ASSESSED NO. | |
| | | | 6:15 PM | | N. | | | | STORY DE | |
| 4 /0= | | | 1 | | | | | | | |
| 4/27 | | | NE City/Boys | | | | | | | |
| | | North Field | 6:15 PM | South Field | | 1 -ATSI | 2 - ACR Girls | 3 -Per | rry -Boys | |
| 4/28 | | 1 | | 3 | | | | | | |
| 4/20 | | 2 | | 4 | | 4 - ACR Boys | | | | |